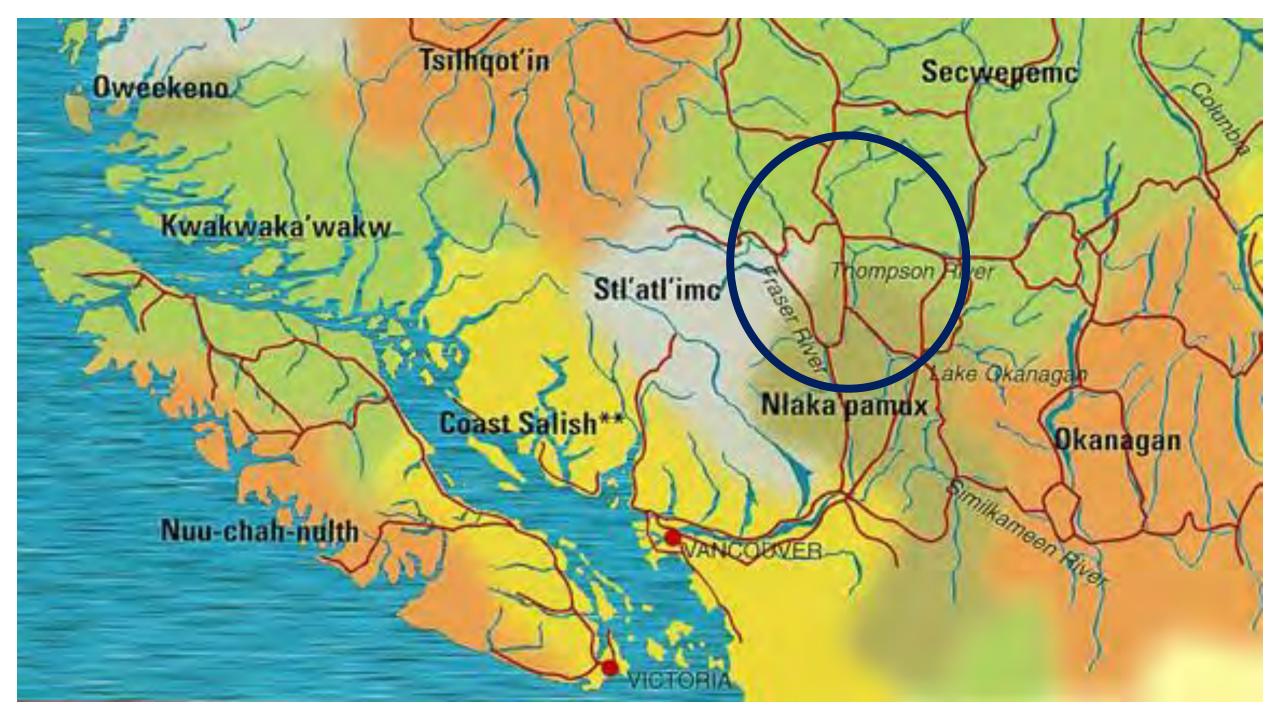
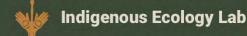
Forestry Rooted in Reciprocity: Building Community Resilience

Dr. Jennifer Grenz Assistant Professor Department of Forest Resources Management UBC Jennifer.grenz@ubc.ca





www.Indigenousecology.com



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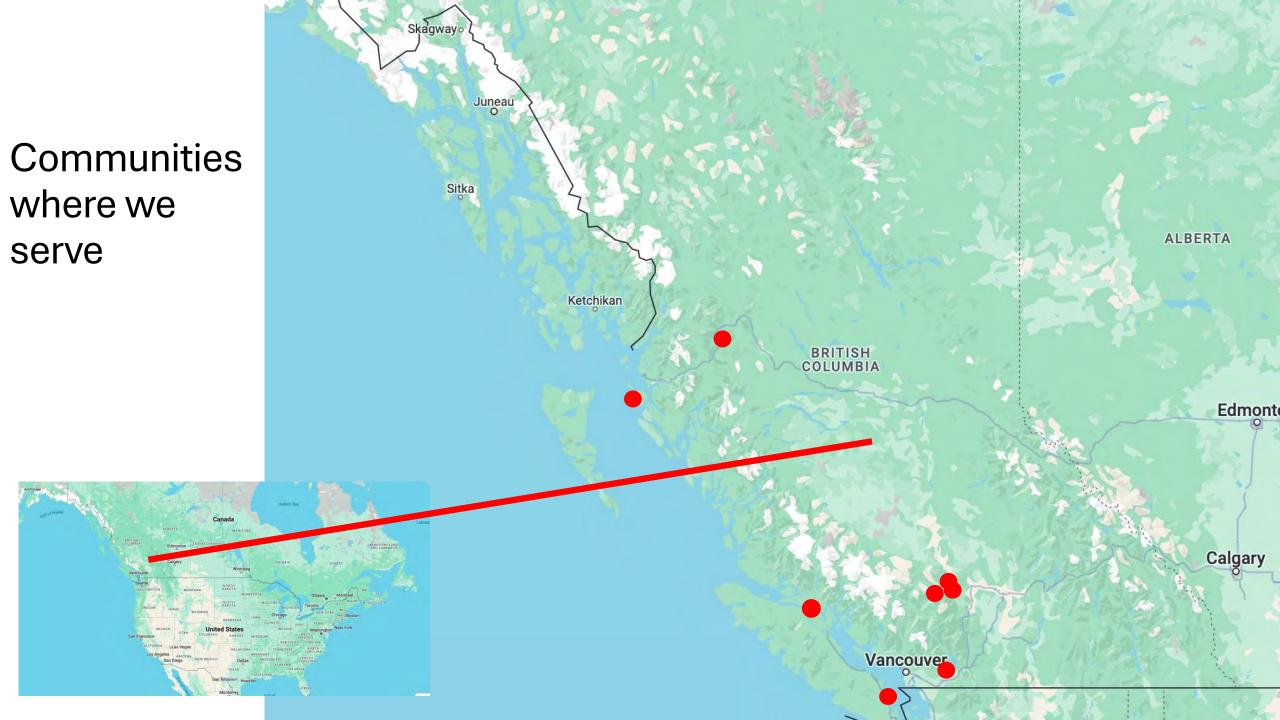
Dr. Grenz

Publications

Team

Contact

We apply an Indigenous, relational worldview to ecological restoration.



What is a forest?

Oxford English Dictionary

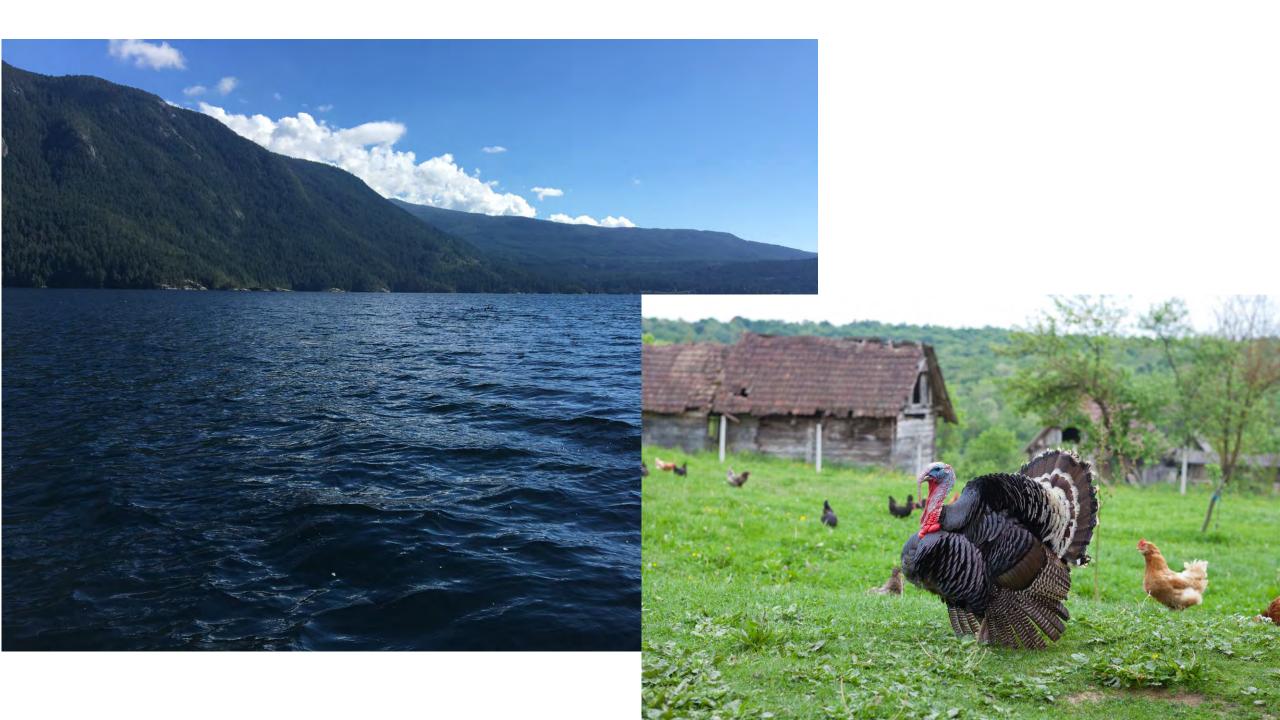
"A large area covered chiefly with trees and undergrowth."

United Nations Food and Agriculture Organization (FAO)

"Land spanning more than 0.5 hectares with trees higher than 5 meters and a canopy cover of more than 10%, or trees able to reach these thresholds in situ...

Excludes: Land predominantly used for agricultural practices"

Houston, we have a problem.





Know the truth of your lands and waters: pre-colonial baselines

Forget "Hunter-Gatherer"

WIN LU MESXW



Nez Perce Camas Harvest n.d.Clam Garden



ENSIDELAKS

Kwakwaka'wakw estuarine root garden

Wapato Garden 3800 yBP















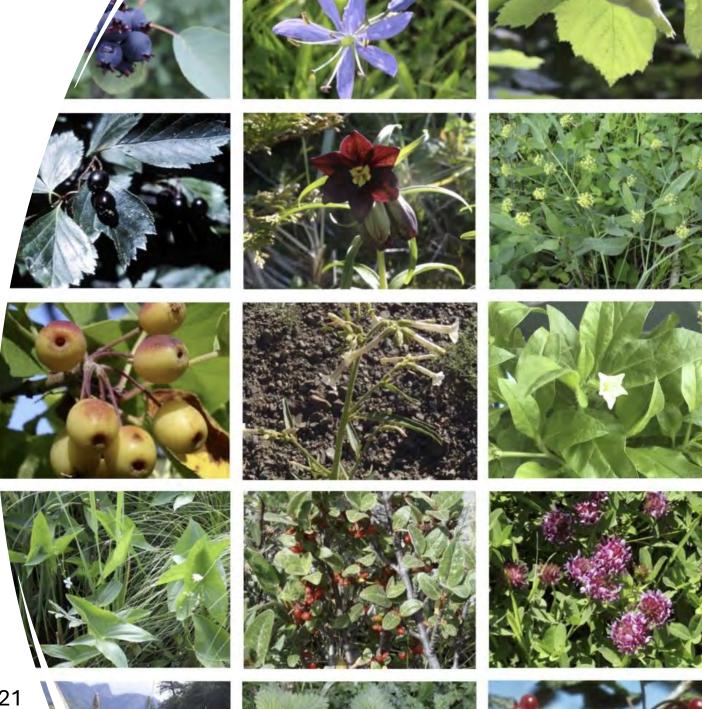








Purposeful shaping of lands



"Adopting a Root" Turner et al. 2021

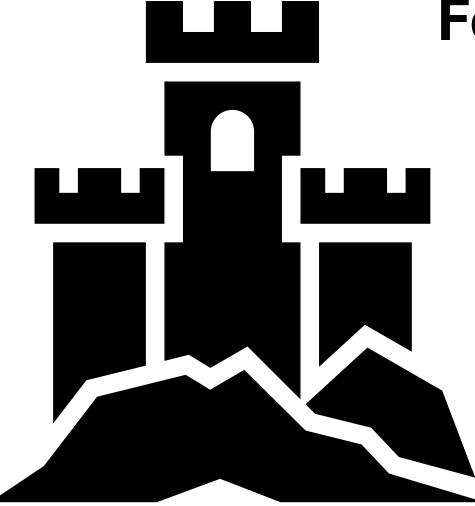


Legacy of post-colonial land management

Shifting Baselines







Fortress Conservation

Privileged stewardship on privileged landscapes





PRIVATE CONSERVATION AREA

Sensitive species are present and research projects are currently underway at the **Cowichan Garry Oak Preserve.** In order to prevent disturbance and conserve the natural habitat, *no unauthorized public access is permitted.* To get involved as a volunteer or for more information, please contact the Nature Conservancy of Canada at: 1-888-404-8428 or westcoast@natureconservancy.ca Restoration Formula: Remove invasive species + Plant native species = Return to Eden Resulting in:

Lack of human relationship with land



Conservation Values Conflicting with Sovereignty

- Anti-harvesting
- Anti-hunting
- Entitlement

What is reciprocity?

"The practice of exchanging things with others for mutual benefit, especially privileges granted by one country or organization to another."

— Oxford English Dictionary

Not just as a transaction or exchange, but a **moral and relational responsibility** rooted in respect, gratitude, and care.

"All flourishing is mutual." - Robin Wall Kimmerer

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Take care of the land and the land will take care of you

Nlaka'pamux Traditional Food FIELD GUIDE

ABBABABA

Language and Stewardship

- Knowing plant relations
- Knowing harvesting protocols
- Practicing reciprocity



Language and Remembering the Land

- Historical ecology
- Pre-settler
 baselines
- Language offers hints where we may not have complete memory







Impacts of Loss of Stewardship

- Thick thatch/grass layers
- Compacted soils- make digging difficult
- Impacts to plant health- smaller bulb size, depleted soil nutrients
- Fire risk



You can't see the forest for the trees







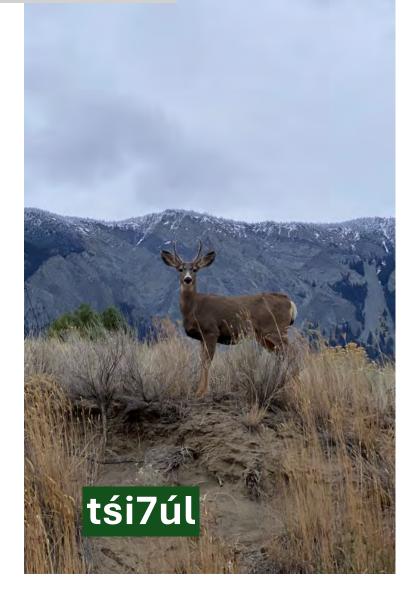


Seeing the forest beyond the trees

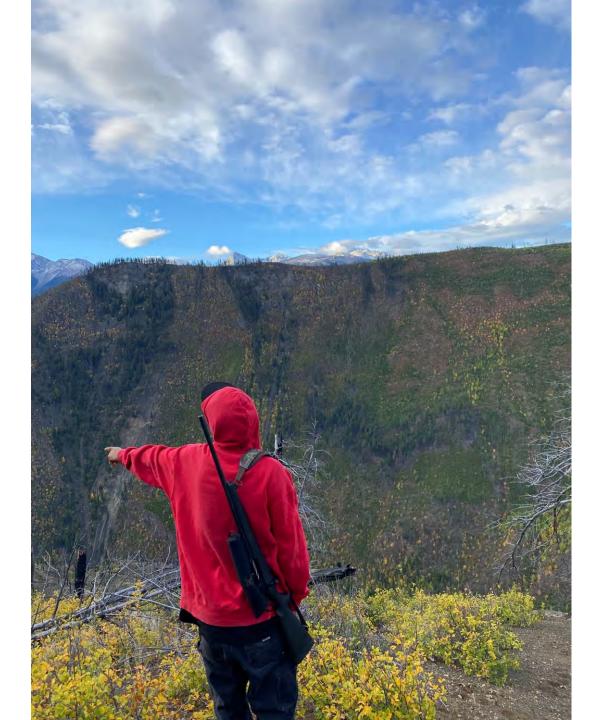


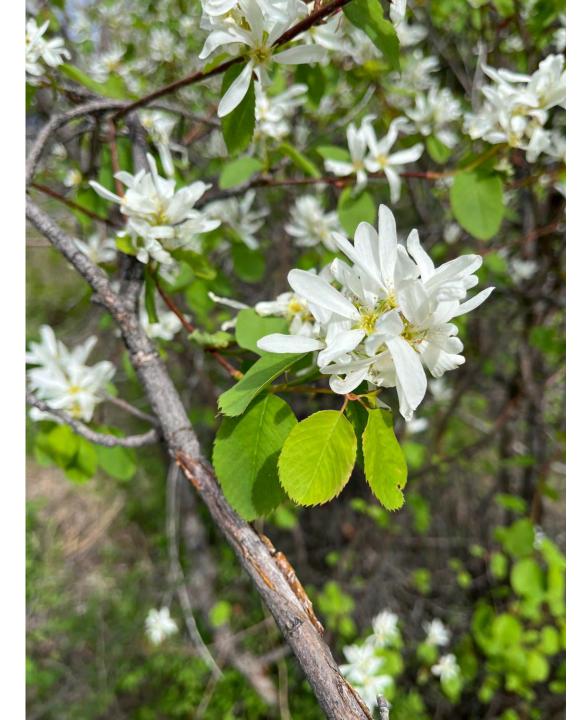














So how do we see the forest beyond the trees?

Reciprocity









McKay Creek wildfire vegetation plot: Grazing exclusion fence UBC research project in direct collaboration with Ts'kw'aylaxw, Xwisten, T'ít'q'et- P'egp'íg'lha in addition to Lillooet Tribal Council, St'át'imc Government Services & Lillooet Regional Invasive Species Society.

This project is looking at how plants grow back in areas that were mildly, moderately, and severely burned. It is also looking at the effects of cattle grazing and if invasive plants are spreading.

If you are interested in knowing more

Contact: indigenousecologylab@gmail.com. hitps://www.indigenousecology.com/

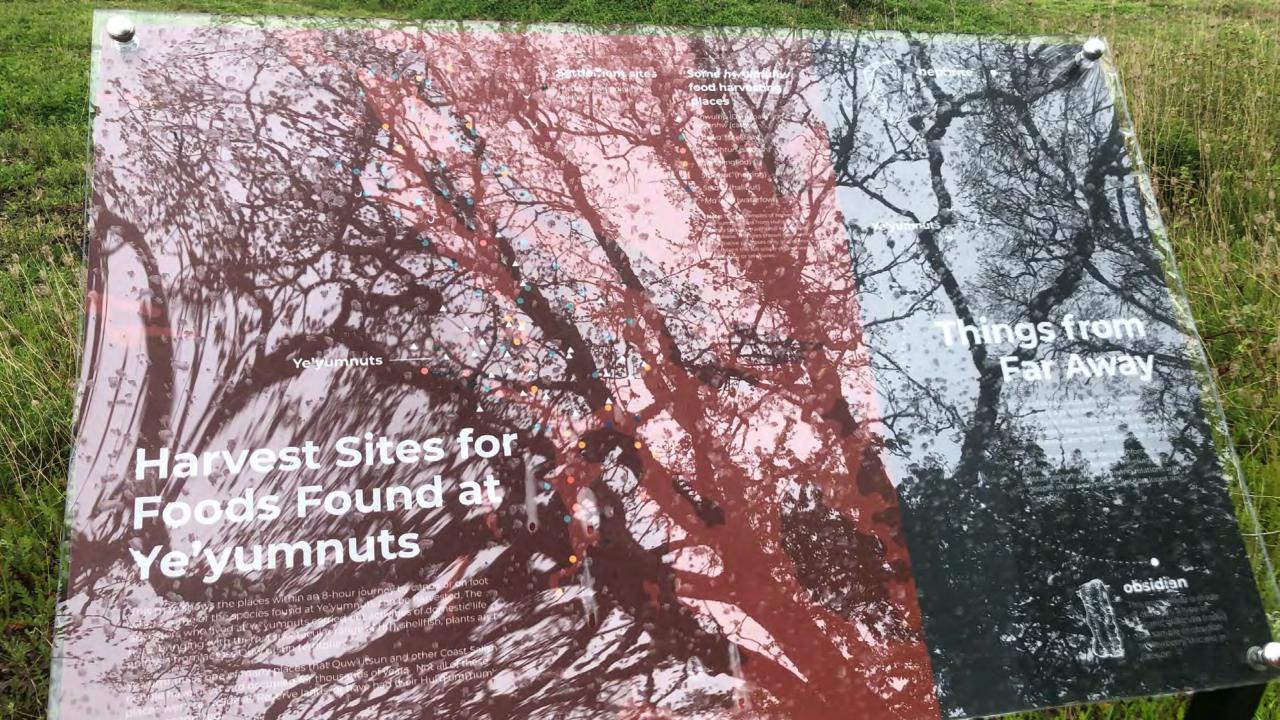










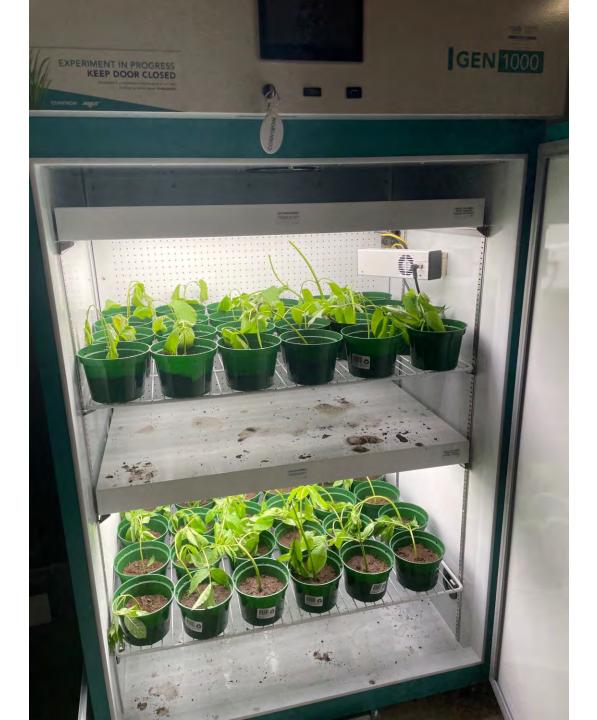
























Hulitun Spulhxun/Tumuhw (Nurturing Fields) Nursery

NURSERY CARE *ROOT CAMP*

April 9 - 11, 11AM - 2PM

A great opportunity for Quw'utsun Members to learn about and care for traditional food and medicinal plants. RSVP NOW!!















What is forestry?

Forestry is the practice of relating to and caring for forest systems in ways that honor their ecological, cultural, and spiritual integrity — recognizing forests as living communities rather than collections of resources.

Rooted in reciprocity, it involves stewarding the relationships among trees, lands, waters, animals, and people—with a responsibility to give back more than we take and sustain life for future generations. "This beautiful book can completely change how we approach science, using both Indigenous and Western perspectives, and how we can work collaboratively to help foster balance in nature." SUZANNE SIMARD, AUTHOR OF FINDING THE MOTHER TREE

MEDICINE WHEEL FOR THE PLANET

A JOURNEY TOWARD PERSONAL AND ECOLOGICAL HEALING



DR. JENNIFER GRENZ



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Faculty of Forestry



THE UNIVERSITY OF BRITISH COLUMBIA Faculty of Land and Food Systems



Metlakatla First Nation

Natural Sciences and Engineering **Research Council of Canada**

Conseil de recherches en sciences naturelles et en génie du Canada



Social Sciences and Humanities **Research Council of Canada**

Conseil de recherches en sciences humaines du Canada



Canada



National Centre for Truth and Reconciliation

UNIVERSITY OF MANITOBA

Tribal Council

Nlaka'pamux Nation NATURE TRUST BRITISH COLUMBIA





